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When the Islamic State of Iraq and Syria (ISIS) conducted a major assault on Samarra and overran the historic al-Askari mosque and its famous Golden Dome, they committed one of the most blatant acts of cultural vandalism in recent memory. If you're reading this blog post, we're assuming you want to download Kitab Khulasoh Madad Annabawi Pdf Download. We've put together some links that'll show you how below.

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The book is a fairly clear transmission of Zaidi Shi'ism in the Indian Subcontinent, it also discusses some matters related to spirituality and mysticism, but it is neither an accurate nor complete discussion on these topics. The author's most apparent flaw is that he relies on weak hadiths and stories with little or no scholarly support to support his views. As such, the most devoted sufi scholars would criticize this book for its weak hadith evidence. He also displays a strong favoritism towards Afnan Al-Tayyar: a famous sufi saint of the Qadiri Order and member of the Tayyar tribe (another tribe besides Khurasani). He strongly encourages any one following the path of sufism to take refuge in this saint and follow his example. This is interesting because he makes statements like "If you are not like Afnan Al-Tayyar then there is no benefit in you. This is another example of his selectivity in choosing hadith for sufi discussion. There are many other Sufi saints who follow the way of "worship", but he chooses to ignore them and only focus on this saint. Some of the most popular Sufi saints for love poetry, music, and dance are Ishaq Al-Mawsili, Abu Sa'id ibn Abi 'Arubah, Abdul Latif Al-Baghdadi, Ibrahim Al-Mawsili, and Al-Alawi Al-Albani. Ibnu Mas'ud was known primarily for his spiritual narration of the Qur'an. And there are many others, but he overlooks them; despite the fact that each one of them has lived and died as a monotheist and was accepted by both Sunni and Shi'ah Muslims at the time. Instead, he focuses on Afnan Al-Tayyar – a man who was notorious for his excessiveness in mysticism and idol worship; which we will discuss shortly as it relates to this book's contents as a whole. The contents of this book are primarily anecdotal. The author frequently mentions stories from other books or from his own spiritual experiences to support his statements. Often these stories have little scholarly support, so they should only be taken as fictional accounts from the author's life.

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